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| Substitute for form 1449A/PTO | | | | Complete if Known | | |
| | | | | Application Number | 10/534,844 | |
| II. | NFORMATION DIS | CLC | DSURE | Filing Date | May 13, 2005 | |
| STATEMENT BY APPLICANT | | | | First Named Inventor | John M. Alder | |
| _ | | | | Art Unit | 1795 | |
| | (Use as many shee | ts as | necessary) | Examiner Name | Bell | |
| Sheet | 1 | of | 2 | Attorney Docket | 358000-991100 | |

| Examiner | Cite | Document Number | U. S. PATENT Publication Date | Name of Patentee or | Pages, Columns, Lines, Where |
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| Initials* | No.1 | Number-Kind Code ² (F Arrown) | MM-DD-YYYY | Applicant of Cited Document | Relevant Passages or Relevant Figures Appear |
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| | No.1 | Country Code ³ -Number ⁴ -Kind Code ⁵ (if known) | MM-DD-YYYY | Applicant of Cited Document | or Relevant Figures Appear | [' |
| /BB/ | | EP 0 580 072 A | 01-26-1994 | Technova Inc. | | |
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| | Examiner Signature | /Bruce Bell/ (07/29/2008) | Date Consider | d 07/29/2008 |
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This collection of information is required by 37 CFR 1,97 and 1.98. The information is required to obtain or retain a benefit by the public whole is to file (and by the UPFFO to process) an application. Confidentially is governed by 38 U.S. C. 120 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting this completed application from to the USPFO. These will vary depending upon the individual case. Any commants on the amount of them pour require to complete this from and/ord suggesters for previously the bursten, behave the sent to the Cell information Officer. U.S. Patient and Trademark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA. 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patients, P.O. Box 1450, Alexandria, VA. 22313-1450.

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| Sheet | 2 | of | 2 | Attorney Docket Number | 358000-991100 | |

| | | NON PATENT LITERATURE DOCUMENTS | |
|-----------------------|--------------|---|----|
| Examiner Initials* | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T2 |
| /BB/ | | Copy of PCT Notification of Transmittal of the International Search Report or the Declaration, (4 pages) ** | |
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| Examiner | /Bruce Bell/ (07/29/2008) | Date | 07/29/2008 | |
|-----------|---------------------------|------------|------------|--|
| Signature | Thruce Delli (OTTESTEOOO) | Considered | 0772972006 | |

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